

a myroun: in der kuesse: but þane
face to face: now I knowe of par
ty: but þane I shal knowe: as
I am knowu. And now dwellen
seyn hope & charite: yes yre: but
ye mooste of res is charite.
Sike ze charite. *¶* xiii.
te: loue ze spiritual vi
gis: but more þe pfe
ciē: & he pat spekry in tūge:
spekry not to me but to god: for
no man heeryþ: but ye spirit spe
kry mysteries: for he pat pfectey:
spekry to me to edificaciō: &
moneþyng & confortyng: he þ
spekry in tūge: edifyey hy self:
but he pat pfectey: edifyey þe
churche of god: & I wole þ alle
ze speke in tūgis: but more þ
ze pfectie: for he þ pfectey: is
more þa he pat spekry in langa
gis: but perauētū: he expōn
ne: þ þe churche take edificaci
ō: but now byþen but if I co
me to you & speke in langagis:
what shal I profite to you: but
if I speke to you: eyr in reuelaci
ō: eyr in sciēce: eyr in pro
feticie: eyr i techig: for þo viȝis þ
ben wyoute soule: & zynen voy
ces: eyr ppe: eyr harpe: but þo
zynen distynctiō of lowdys:
how shal it be knowu þ is lū
gū: eyr pat pat is triupw: for if
a triupe zyne an vncerteyn low
ne: who shal make hy self redy
to batel: so but ze zyne an apyn
word bi tūge: how shal pat þ
is leid be knowu: for ze shule
be spekþge in weyn: þ þe ma
ny kyndis of langagis in þis wor
ld: & no viȝ is wyoute voys:
but if I knowe not þe vtu of

a voys: I shal be to hi to who I shal
speke a barbaris: & he pat spe
kry to me: shal be a barbaris:
so ze for ze ben louers of spū
tis seke ze þe be plenteuous:
to edificaciō of þe churche: and
þfore he pat spekry in langage:
preye pat he expōne: for if I
preye in tūge: my spirit prei
ey: my vnderstondig: is wyou
te fruyt: what þane: I shal prei
in spirit: I shal preye in myte:
I shal seie salu in spirit: I shal
seie salu allo in myte: for if I
blestū in spirit: who fillū þe pla
ce of an pfect: *¶* how shal he seie
amē on þi blestūng: for he woot
not what you seist: for you doist
wel pankyng: but anoy mā is not
edifyed. *¶* I pynke my god: for
I speke in þe langage: of alle zon:
but in þe churche I wole speke þi
ue wordis in my vnt: pat also I
teche oþe me: þan ten þousādis
of wordis in tūge. *¶* Zynen nyle
ze be maad childe in wittis: but
i malice be ze childe: but i witt
tis: be ze parfyt: for in þe lūke
it is wittū: þ in oþe tūgis & oþe
lūpis I shal speke to þis peple:
& neþ so verthūle heet me: seyn
þe lord: þfore langagis ben into
tokene not to seyn ful me: but
to me out of þe seyn: but pfectes
ben not to me out of þe seyn:
but to seynful me: þfore if al þe
churche come to gadre into con
& alle me speken i tūgis: if ydō
tis eyr me out of þe seyn entren:
wher þe verthūlen not seye: what
ben ze woode: but if alle men
pfectien: if ony vnfeyful mā or
ydot entre: he is conyct of alle.

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